



23300 Chagrin Blvd., Suite 204  
Beachwood, OH 44122  
Tel: 216-378-9042, Fax: 216-378-9007  
Email: hflaclev@sbcglobal.net  
Website: www.hflaclev.org

***Loans Made For Worthy Purposes Regardless of Race or Creed***

Name of Loan Applicant: \_\_\_\_\_

The Hebrew Free Loan Association is considering a loan application for the above applicant for an interest free loan on which you will be a co-signer on the promissory note. If the loan is approved, it will be conditioned on your responsibility to repay any part of the debt not paid by the borrower in the event the borrower defaults.

Please sign and return a copy of this letter to evidence your understanding of your responsibility for this obligation .

\_\_\_\_\_  
The Hebrew Free Loan Association

Approved by co-signer(s):

\_\_\_\_\_  
\_\_\_\_\_

**HEBREW FREE LOAN ASSOCIATION OF CLEVELAND**

23300 Chagrin Blvd. Suite 204  
Beachwood, OH 44122  
Tel: 216-378-9042, Fax: 216-378-9007  
Email: hflaclev@sbcglobal.net, website: www.hflaclev.org

|                         |
|-------------------------|
| Applicant's Name: _____ |
| Loan Amount: _____      |
| Purpose of Loan: _____  |

**CO-SIGNER/GUARANTOR FORM**

|           |            |      |                     |           |
|-----------|------------|------|---------------------|-----------|
| Last Name | First Name | M.I. | Social Security No. | Birthdate |
|-----------|------------|------|---------------------|-----------|

|                 |      |       |     |
|-----------------|------|-------|-----|
| Current Address | City | State | Zip |
|-----------------|------|-------|-----|

How many years at current address: \_\_\_\_\_

|                  |      |       |     |
|------------------|------|-------|-----|
| Previous Address | City | State | Zip |
|------------------|------|-------|-----|

How many years at previous address: \_\_\_\_\_

|            |            |       |            |
|------------|------------|-------|------------|
| Home Phone | Cell phone | email | work phone |
|------------|------------|-------|------------|

|          |                    |           |
|----------|--------------------|-----------|
| Employer | Employer's Address | Telephone |
|----------|--------------------|-----------|

Occupation: \_\_\_\_\_ How long in current employment: \_\_\_\_\_

Monthly Take home pay: \_\_\_\_\_

|                   |         |           |                    |
|-------------------|---------|-----------|--------------------|
| Previous Employer | Address | Telephone | Employed how long: |
|-------------------|---------|-----------|--------------------|

|   |                  |        |
|---|------------------|--------|
| Co-Signer's additional income:<br>(rentals, spouse, investments, etc) | Source of Income | Amount |
| _____   | _____            | _____  |

Residence: Own/Rent (please circle one) \_\_\_\_\_

Monthly payments: \_\_\_\_\_

Date Purchased: \_\_\_\_\_

Purchase Price: \_\_\_\_\_

Original Mortgage: \_\_\_\_\_

Balance due on Mortgage: \_\_\_\_\_

Current Value on Real Estate: \_\_\_\_\_

Please list any additional debts you may have that will not appear on your credit report:

Provide us a personal reference (Family or Friend): Name, Address, phone number

**Please provide: current pay stub, proof of any additional income, last years 1040 or W2, and monthly expense form.**

The above information is for the purpose of obtaining credit and is warranted to be true. I agree to pay all bills upon receipt of statement or as otherwise expressly agreed. I hereby authorize the person or firm to whom this application is made, any credit bureau or other investigative agency employed by such person, to investigate the references herein listed or statements or other data obtained from me or from any other person pertaining to my credit and financial responsibility.

Signature of Co-Signer: \_\_\_\_\_

## Hebrew Free Loan Association Monthly Budget Form

Applicant's name \_\_\_\_\_ Date/\_\_\_/\_\_\_/

Please include all expenses you have, including credit card payments and/or personal loans.

| EXPENSE DESCRIPTION                              | AMOUNT | Note or explanation if needed |
|--|--------|-------------------------------|
|  |        |                               |
| Groceries & Household Supplies                   |        |                               |
| Medical & Health Insurance                       |        |                               |
| Homeowners Insurance                             |        |                               |
| Automotive Insurance                             |        |                               |
| Life Insurance                                   |        |                               |
| Disability Insurance                             |        |                               |
| Automobile Gas                                   |        |                               |
| Automobile Repairs                               |        |                               |
| City Taxes                                       |        |                               |
| Closing  |        |                               |
| Child Care                                       |        |                               |
| Children's Activities & Allowances               |        |                               |
| Children's bus fare, school supplies, or lunches |        |                               |
| School Tuition                                   |        |                               |
| Bus Fare   |        |                               |
| Adult Spending Money (Lunches, etc.)             |        |                               |
| Dry-cleaning % Laundry                           |        |                               |
| Dentist & Doctor                                 |        |                               |
| Prescription & Medications                       |        |                               |
| Drug Store Items (Including cigarettes)          |        |                               |
| Hair Care  |        |                               |
| Gifts  |        |                               |
| Recreations                                      |        |                               |
| Newspapers & Magazines                           |        |                               |
| Contributions (religious or other)               |        |                               |
| Home Heating Gas                                 |        |                               |
| Electricity                                      |        |                               |
| Phone Service                                    |        |                               |
| Real Estate Taxes                                |        |                               |
| Water  |        |                               |
| Sewage   |        |                               |
| Mortgage/Rent                                    |        |                               |
| Car Loans  |        |                               |
| School Loans                                     |        |                               |
| Cable TV Service                                 |        |                               |
| Other  |        |                               |
| Other  |        |                               |
| Other  |        |                               |
| Total Expenses per Month                         |        |                               |